

## INDEX

### DEPARTMENT OF POLITICAL SCIENCE

#### **Semester-V**

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# POLITICAL SCIENCE- SEMESTER-V

## Category I

(B.A. Honours in Political Science in three years)

### STRUCTURE OF FIFTH SEMESTER

DISCIPLINE SPECIFIC CORE COURSE – 13: Western Political Philosophy - I

#### CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

| Course title & Code                        | Credits | Credit distribution of the course |          |                     | Eligibility criteria | Pre-requisite of the course (if any) |
|--------------------------------------------|---------|-----------------------------------|----------|---------------------|----------------------|--------------------------------------|
|                                            |         | Lecture                           | Tutorial | Practical/ Practice |                      |                                      |
| Western Political Philosophy - I<br>DSC-13 | 4       | 3                                 | 1        | -                   | NA                   | NA                                   |

#### Learning Objectives

This course goes back to Greek antiquity and familiarizes the students with the manner in which the political questions were first posed and answered normatively. The aim is to introduce to the students the questions, ideas and values of political philosophy addressed by political thinkers and juxtapose the same to contemporary political thinking. The course aims to provide a critical grasp of the philosophical issues at the heart of politics.

#### Learning outcomes

By the end of the course students would be able to:

- Understand how to read and decode the classics and use them to engage contemporary socio-political issues.
- Connect with historically written texts and their interpretations.
- Clearly present their own arguments and thoughts about contemporary issues and develop ideas to engage with the latter.

#### SYLLABUS OF DSC-13

##### UNIT – I (8 Hours)

Text and Interpretation

##### UNIT – II (14 Hours)

Antiquity

**Plato**

Philosophy and Politics, Virtues, Justice, Philosopher King/Queen, Communism, Plato on Democracy, Women and Guardianship, Philosophic Education and Good

**Aristotle**

Man as zoon politikon, State and Household, Citizenship, Justice, Virtue, Regimes

### **UNIT – III (8 Hours)**

#### **Interlude:**

##### **Machiavelli**

Vice and Virtue, Power, Political ethics, Religion and morality, Republicanism, statecraft

### **UNIT – IV (15 Hours)**

#### **Possessive Individualism**

##### **Hobbes**

Human nature, State of Nature, Social Contract and the role of consent, State and sovereignty

##### **Locke**

Laws of Nature, Natural Rights, Consent, Justification of Property, Right to Resist, Toleration

### **Essential/recommended readings**

#### **1. Text and Interpretation**

T. Ball (2004) 'History and Interpretation' in C. Kukathas and G. Gaus (eds.) *Handbook of Political Theory*, London: Sage Publications Ltd. pp. 18-30.

Rawls, J. *Lectures on the History of Political Philosophy*, Harvard University Press, London, Introduction: 1-20.

Q. Skinner (2002) '*Vision of Politics*' Volume I, Meaning and understanding in the history of Ideas, Cambridge: Cambridge University Press, pp57-89

#### **2. Antiquity**

Plato, *Republic*, Chapters, trans. G.M.A Grube, revised by C.D.C. Reeve. Indianapolis: Hackett, 1992

Plato, <https://plato.stanford.edu/entries/plato/>, Sanford Encyclopaedia of Philosophy

A. Skoble and T. Machan (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 9-32.

R. Kraut (1996) 'Introduction to the study of Plato', in R. Kraut (ed.) *The Cambridge Companion to Plato*. Cambridge: Cambridge University Press, pp. 1-50.

C. Reeve (2009) 'Plato', in D. Boucher and P. Kelly (eds) *Political Thinkers: From Socrates to the Present*, Oxford: Oxford University Press, pp. 62-80

Aristotle, *Politics*, Chapters, trans. C.D.C. Reeve (called "Politics") Indianapolis: Hackett, 1998

Aristotle, <https://plato.stanford.edu/entries/aristotle-politics/>, Stanford Encyclopaedia of Philosophy

A. Skoble and T. Machan (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 53-64.

T. Burns (2009) 'Aristotle', in D. Boucher, and P. Kelly (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp.81-99.

C. Taylor (1995) 'Politics', in J. Barnes (ed.), *The Cambridge Companion to Aristotle*. Cambridge: Cambridge University Press, pp. 232-258

#### **3. Interlude**

Machiavelli, *Republic*, Chapters XII, XVII, XXI, Mansfield, Harvey C. (1985) The University of Chicago Press: Chicago and London

Machiavelli, <https://plato.stanford.edu/entries/machiavelli/>, Stanford Encyclopaedia of Philosophy

A. Skoble and T. Machan (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 124-130

Q. Skinner (2000) 'The Adviser to Princes', in *Machiavelli: A Very Short Introduction*, Oxford: Oxford University Press, pp. 23-53

J. Femia (2009) 'Machiavelli', in D. Boucher, and P. Kelly (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp. 163-184

#### **4. Possessive Individualism**

Hobbes, T. *Leviathan*, Chapters 1, 2, 3, Curley, Edwin (1994), Hackett Publishing Company, Inc: Indiana.

Rawls, J. *Lectures on the History of Political Philosophy*, Harvard University Press, London pp. 23-94

A. Skoble and T. Machan (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education pp. 131-157.

D. Baumgold (2009) 'Hobbes', in D. Boucher and P. Kelly (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp. 189-206.

C. Macpherson (1962) *The Political Theory of Possessive Individualism: Hobbes to Locke*. Oxford University Press, Ontario, pp. 17-29.

Locke, J. *Two Treatise of Government* (Cambridge: CUP, 1988), Book II, Chapter 1-5

Rawls, J. *Lectures on the History of Political Philosophy*, Introduction: 103-38

A. Skoble and T. Machan (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 181-209.

J. Waldron (2009) 'John Locke', in D. Boucher and P. Kelly (eds) *Political Thinkers: From Socrates to the Present*. Oxford: Oxford University Press, pp. 207-224

C. Macpherson (1962) *The Political Theory of Possessive Individualism: Hobbes to Locke*. Oxford University Press, Ontario, pp. 194-214.

#### **Additional Resources:**

J. Coleman (2000) 'Introduction', in *A History of Political Thought: From Ancient Greece to Early Christianity*, Oxford: Blackwell Publishers, pp. 1-20.

Q. Skinner (2010) 'Preface', in *The Foundations of Modern Political Thought Volume I*, Cambridge: Cambridge University Press pp. ix-xv.

S. Okin (1992) 'Philosopher Queens and Private Wives', in S. Okin *Women in Western Political Thought*, Princeton: Princeton University Press, pp. 28-50

R. Kraut (1996) 'The Defence of Justice in Plato's Republic', in R. Kraut (ed.) *The Cambridge Companion to Plato*. Cambridge: Cambridge University Press, pp. 311-337

T. Saunders (1996) 'Plato's Later Political Thought', in R. Kraut (ed.) *The Cambridge Companion to Plato*. Cambridge: Cambridge University Press, pp. 464-492.

J. Coleman (2000) 'Aristotle', in J. Coleman *A History of Political Thought: From Ancient Greece to Early Christianity*, Oxford: Blackwell Publishers, pp.120-186

D. Hutchinson (1995) 'Ethics', in J. Barnes (ed.), *The Cambridge Companion to Aristotle* Cambridge: Cambridge University Press, pp. 195-232.

I. Hampsher-Monk (2001) 'Thomas Hobbes', in *A History of Modern Political Thought: Major Political Thinkers from Hobbes to Marx*, Oxford: Blackwell Publishers, pp. 1-67.

A. Ryan (1996) 'Hobbes's political philosophy', in T. Sorell (ed.) *Cambridge Companion to Hobbes*. Cambridge: Cambridge University Press, pp. 208-245.

R. Ashcraft (1999) 'Locke's Political Philosophy', in V. Chappell (ed.) *The Cambridge Companion to Locke*, Cambridge. Cambridge University Press, pp. 226-251.

I. Hampsher-Monk (2001) *A History of Modern Political Thought: Major Political Thinkers from Hobbes to Marx*, Oxford: Blackwell Publishers, pp. 69-116.

### Readings in Hindi

सी. एल. वेपर (1954), राज दर्शन का स्वाध्ययन, इलाहबाद: किताब महल.

जे. पी. सूद (1969), पाश्चात्य राजनीतिक चिंतन, जय प्रकाश नाथ और कंपनी.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

## DISCIPLINE SPECIFIC CORE COURSE – 14: Modern Indian Political Thought

### CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

| Course title & Code                    | Credits | Credit distribution of the course |          |                     | Eligibility criteria | Pre-requisite of the course (if any) |
|----------------------------------------|---------|-----------------------------------|----------|---------------------|----------------------|--------------------------------------|
|                                        |         | Lecture                           | Tutorial | Practical/ Practice |                      |                                      |
| Modern Indian Political Thought DSC-14 | 4       | 3                                 | 1        | -                   | NA                   | NA                                   |

### Learning Objectives

The objective of this course is to study important themes through individual thinkers. The course has been designed to give students a glimpse of the richness and diversity within Indian political thought. The thinkers have been consciously selected to represent a wide spectrum of ideologies and vantage points within the modern Indian thought tradition. Selected extracts from original texts are also included to be discussed in the class. This will help students to have experience in understanding how these thinkers build up their arguments and develop their views on the respective themes.

### Learning outcomes

After studying this course, the students will be able to:

- Develop critical understanding about modern Indian thought.
- Thematically explore ideas in order to locate the topical debates on important subjects on a historical trajectory
- Reflect over the diverse possibilities exhibited in the writings of the respective thinkers.
- Think about issues and debates in contemporary India from multiple vantage points including its historical significance in the Indian tradition.

- Develop toleration and respect for diverse opinion and at the same time, to admire and appreciate the plurality within the modern Indian intellectual tradition.

## **SYLLABUS OF DSC- 14**

### **UNIT – I (7 Hours)**

#### **Understanding Modern Indian Political Thought**

### **UNIT – II (8 Hours)**

#### **Nation and Nationalism**

Swami Vivekananda, Rabindranath Tagore and Gandhi

### **UNIT – III (7 Hours)**

#### **State and Democracy**

Jawaharlal Nehru, Deendayal Upadhyay, Ram Manohar Lohia, and Bhimrao Ramji Ambedkar

### **UNIT – IV (7 Hours)**

#### **Rights**

Rammohan Roy, Tarabai Shinde

### **UNIT – V (8 Hours)**

#### **Swaraj**

Bal Gangadhar Tilak, Mohandas Karamchand Gandhi

### **UNIT – VI (8 Hours)**

#### **Hindutva and Hinduism**

Savarkar

## **Essential/recommended readings**

### 1. Understanding Modern Indian Political Thought

V. Mehta and T. Pantham (2006) '*A Thematic Introduction to Political Ideas in Modern India: Thematic Explorations, History of Science, Philosophy and Culture in Indian civilization*' Vol. 10, Part: 7 (New Delhi: Sage Publications), pp. xxvii-ixi.

D. Dalton (1982) 'Continuity of Innovation', in *Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Rabindranath Tagore and Mahatma Gandhi* (Gurgaon: Academic Press), pp. 1-28.

R. Guha (2010) "Prologue: Thinking Through India", in *Makers of Modern India*, Penguin Books. pp.1-22

### 2. Nation and Nationalism

Sen, Amiya P. (2011), 'Vivekanand: Cultural Nationalism', in M. P. Singh and Himanshu Roy (ed.), *Indian Political Thought: Themes and Thinkers* (Delhi: Pearson)

Tagore: M. Radhakrishnan and Devasmita (2003), 'Nationalism is a great menace: Tagore and Nationalism', in P. Hogan, Colin and L. Pandit (ed.) *Rabindranath Tagore: Universality and Tradition* (London: Rosemont), pp. 29-39.

Guha, R (2010), "*The Rooted Cosmopolitan*" in the *Makers of Modern India*, Penguin, pp 185-203

### 3. State and Democracy

Parekh, B. (1991), 'Nehru and the National Philosophy of India', *Economic and Political Weekly*, vol. 26 (1/2), pp. 35-48.

Yadav, Y. (2010), 'What is Living and What is Dead in Ram Manohar Lohia?' *Economic and Political Weekly*, vol. XLV (40), pp. 107.

Deendayal Upadhyay (1964), *Integral Humanism*, Bharatiya Jana Sangha, Delhi.

Ambedkar, B.R. (2017) "The Challenges before the Parliamentary Democracy in India and their Remedies", in B.L.Mungekar, *The Essential Ambedkar*, Rupa, Chap-09

### 4. Rights

Mukherjee, S. (2014), 'The Social Implications of the Political Thought of Raja Rammohun Roy', *Sydney Studies in Society and Culture*, pp. 11-40.

O' Hanlon, Rosalind (2002) *A comparison between women and men: Tarabai Shinde and the critique of Gender Relations in Colonial India* Oxford University Press: New Delhi - Introduction

### 5. Swaraj

Parel, A. (ed.) (2002), 'Introduction', in *Gandhi, freedom and Self Rule*, Delhi: Vistaar Publication.

Inamdar, N.R. (1986), "The Political Ideas of Lokmanya Tilak" in Thomas Pantham and Kenneth Deutsch (ed.) *Political thought in modern India*, New Delhi: Sage pp. 110-121

Singh, S. P. (2017), 'Tilak's Nationalism and Swaraj', in M. P. Singh and Himanshu Roy (ed.), *Indian Political Thought: Themes and Thinkers* (Delhi: Pearson), pp. 194-205.

### 6. Hindutva and Hinduism

Savarkar, Vinayak Damodar. *Essentials of Hindutva*, 1922-23, available at: [http://savarkar.org/en/encyc/2017/5/23/2\\_12\\_12\\_04\\_essentials\\_of\\_hindutva.v001.pdf\\_1.pdf](http://savarkar.org/en/encyc/2017/5/23/2_12_12_04_essentials_of_hindutva.v001.pdf_1.pdf)

Sampath, Vikram (2021) *Savarkar: A Contested Legacy, 1924-1966*, Penguin Random House India: Gurugram

### **Additional Readings:**

Mahopatra, Silika and Singh, Akash (2012), 'What is Indian Political Thought', in Self (ed.), *Indian Political Thought* (New York: Routledge).

Parekh, Bhikhu (2012), 'The Poverty of Indian Political Theory', in Akash Singh and Silika Mahopatra(ed.), *Indian Political Thought* (New York: Routledge), pp. 220-235.

Vivekananda, 'The Nature of British Rule in India- II', in Amiya P. Sen (ed.), *The Indispensable Vivekananda: An Anthology for Our Times* (New Delhi: Permanent Black), pp. 63-69.

Tagore, R (2018) 'Nationalism in India', in *Nationalism* (New Delhi: Macmillan), pp. 97-130.

Madani, M. (2005), *Composite Nationalism and Islam* (New Delhi: Manohar), pp. 66-91.

Gokhale, B. G. (1964), 'Swami Vivekananda and Indian Nationalism', *Journal of Bible and Religion*, vol. 32 (1), pp. 35-42.

Bhattacharya, S. (2016), 'Antinomies of Nationalism and Rabindranath Tagore', *Economic and Political Weekly*, Vol. 51 (6).

Nandy, A. (1994), 'Rabindranath Tagore & Politics of Self', in *Illegitimacy of Nationalism* (Delhi: Oxford University Press), pp. 1-50.

Nehru, J. (1991) 'Selected Works', in S. Hay (ed.), *Sources of Indian Tradition*, Vol. 2, Second Edition (New Delhi: Penguin), pp. 317-319.

Kothari, Rajni (1964), 'The Meaning of Jawaharlal Nehru', *The Economic Weekly*, pp. 1203-1207.

Jaffrelot C. and Kumar, N. (2018). *Dr. Ambedkar and Democracy: An Anthology* (Delhi: Oxford University Press).

Mukherjee, A. P. (2009), 'B. R. Ambedkar, John Dewey and the meaning of Democracy', *New Literary History*, vol. 40(2), pp. 345-370

Kumar, A. (2010), 'Understanding Lohia's Political Sociology: Intersectionality of Caste, Class, Gender and Language Issue', *Economic and Political Weekly*, vol. XLV (40), pp.64-70.

Roy, Rammohun (1902), 'Petitions against the Press Regulation to the Supreme Court, and to the Ring in Council, in J. C. Ghose (ed.), *The English Works of Raja Ram Mohun Roy* (Calcutta: S. K. Lahiri), pp. 278-321.

Lele, Jayant (1998) *Gender Consciousness in Mid-Nineteenth- Century Maharashtra* in Anne Feldhaus *Images of women in Maharashtrian Society*. The University of New York press: New York

Bayly, C. A. (2010), *Ram Mohan and the Advent of Constitutional Liberalism in India; 1800 to 1830* in S. Kapila (ed.) *An Intellectual History for India*, New Delhi: Cambridge University Press: pp-18-34

Pantham, T. (1986) *The socio-religious thought of Ram Mohan Roy* in Thomas Pantham and Kenneth Deutsch (ed.) *Political thought in modern India*, New Delhi: Sage, pp-32-52

Chakravarti, U. (2007) *Pandita Ramabai - A Life and a Time*, New Delhi: Critical Quest, pp.1-40.

Omvedt, G. (2008) 'Ramabai: Women in the Kingdom of God', in *Seeking Begumpura: The Social Vision of Anti Caste Intellectuals*, New Delhi: Navayana. pp. 205-224.

Tilak, B. G. (1922) 'Karma yoga and Swaraj' and 'Swarajya speech at Godhra', in *Bal Gangadhar Tilak: His Writings and Speeches* (Madras: Ganesh & Co.), pp. 245-248; 292-298.

Gandhi, M. K. (2006), *Hind Swaraj* (Ahmedabad: Navajivan Publishing House).

Mukherjee, R. (2009), 'Gandhi's Swaraj', *Economic and Political Weekly*, vol. 44(50), pp. 34-39.

Kapila, Shruti (2010), 'Self, Spencer and Swaraj: Nationalist Thought And Critiques Of Liberalism, 1890–1920', in self (ed.) *An Intellectual History for India* (New Delhi: Cambridge University Press), pp. 109-127

Piney, Christopher (2011), 'The Tiger's Nature, but Not the Tiger: Bal Gangadhar Tilak as Mohandas Karamchand Gandhi's Counter-Guru', *Public Culture* 23(2), pp. 395-416.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

## DISCIPLINE SPECIFIC CORE COURSE – 15: Political Process in India

### Credit distribution, Eligibility and Pre-requisites of the Course

| Course title & Code                          | Credits  | Credit distribution of the course |          |                     | Eligibility criteria | Pre-requisite of the course (if any) |
|----------------------------------------------|----------|-----------------------------------|----------|---------------------|----------------------|--------------------------------------|
|                                              |          | Lecture                           | Tutorial | Practical/ Practice |                      |                                      |
| <b>Political Process in India<br/>DSC 15</b> | <b>4</b> | <b>3</b>                          | <b>1</b> | <b>-</b>            | <b>NA</b>            | <b>NA</b>                            |

### Learning Objectives

This course aims at familiarising the students with the processes through which politics makes itself manifest in India. It involves looking at the different modes through which power is exercised and dispersed in society along the axes of caste, class, religion, ethnicity and gender. It seeks insights from political sociology to understand how political process is mediated through and structured by various forms of social power. It enables students to comprehend the relationship between caste, religion and politics, the constitutional recognition and institutional arrangements for self-government, autonomy and development in the context of tribal communities as reflected in the Fifth and Sixth Schedules, and the various constitutional and legal provisions that enable the state to empower the marginalised and vulnerable in society. It also provides students with the analytical tools for understanding the different dimensions of the Indian state as it governs through regulation, welfare and coercion. The course enables the students to understand the party system in India, its changing form in response to democratic churnings and electoral competition, and the role played by them in the articulation of political power. It draws attention to the constitutional, statutory and institutional arrangements for regulating electoral competition through the study of electoral reforms and the Election Commission of India.

### Learning outcomes

On successful completion of the course, the students will demonstrate:

- Understanding of political process in India and its interaction with social cleavages of caste, class, gender, ethnicity and religion
- Familiarity with the ways in which the state in India responds to social groups and vulnerable sections
- Knowledge of political parties and the party system in India
- Awareness of the manner in which representation and electoral competition play out in Indian politics

## SYLLABUS OF DSC-15

### UNIT – I (8 Hours)

#### Political Parties and the Party System

Political Parties: National and State Parties;

Trends in the Party System: From the Congress System to ascendancy of Bhartiya Janata Party

### UNIT – II (7 Hours)

#### Elections and Electoral Processes

Electoral Process, Representation and social determinants of voting behaviour; Election Commission and Electoral Reforms

### **UNIT – III (8 Hours)**

#### **Religion and Politics**

Debates on Secularism and Communalism

### **UNIT – IV (8 Hours)**

#### **Caste and Politics**

Caste in Politics and the Politicization of Caste; Intersectionality of Caste, Class and Gender, reservation and affirmative action policies

### **UNIT – V (7 Hours)**

#### **Tribes and Politics**

Policies and Challenges: Fifth and Sixth Schedules; Forest Rights Act; Development and Issues of Displacement

### **UNIT – VI (7 Hours)**

#### **Dimensions of the State in India**

Welfare, Regulatory and Coercive

## **Essential/recommended readings**

### 1. Political Parties and the Party System

R. Kothari (2002) 'The Congress System', in Z. Hasan (ed.) *Parties and Party Politics in India*, New Delhi: Oxford University Press, pp 39-55.

Pradeep Chibber and Rahul Verma (2019) 'The Rise of the Second Dominant Party System in India: BJP's New Social Coalition in 2019' in *Studies in Politics*, Vol. 7, No.2, Pp.131-148.

Y. Yadav and S. Palshikar (2006) 'Party System and Electoral Politics in the Indian States, 1952-2002: From Hegemony to Convergence', in P.R. DeSouza and E. Sridharan (eds.) *India's Political Parties*, New Delhi: Sage Publications, pp. 73-115.

C. Jaffrelot and G. Verniers (2020), 'A New Party System of a New Political System?', *Contemporary South Asia*, Vol.28, No.2, pp. 141-154.

M. Vaishnav and J. Hinton (2019), 'The Dawn of India's Fourth Party System', *Carnegie Endowment for International Peace Paper*, 5 September.

K.C. Suri (2019), 'Social Change and the Changing Indian Voter: Consolidation of the BJP in India's 2019 Lok Sabha Election', *Studies in Indian Politics*, Vol.7, Issue 2, pp.234-246.

### 2. Election and Electoral Process

N. G. Jayal (2006) *Representing India: Ethnic Diversity and the Governance of Public Institutions*, Palgrave Macmillan, London.

Yogendra Yadav (2010), 'Representation', in Niraja Gopal Jayal and Pratap Bhanu Mehta (eds), *The Oxford Companion to Politics in India*, New Delhi: Oxford University Press, 347-360.

E. Sridharan and M. Vaishnav (2017), 'Election Commission of India', in D. Kapur, P.B. Mehta and M. Vaishnav (eds.) *Rethinking Public Institutions in India*, New Delhi: Oxford University Press, pp. 417-463.

U.K. Singh and A. Roy (2018), 'Regulating the Electoral Domain: The Election Commission of India', *Indian Journal of Public Administration*, 17 August 2018.

U. Singh and A. Roy (2019), *Election Commission of India: Institutionalising Democratic Uncertainties*, Oxford University Press, Delhi.

S. Kumar (2022), *Elections in India: An Overview*, Routledge, London and New York

Y. Yadav (2000) 'Understanding the Second Democratic Upsurge', in F. Frankel, Z. Hasan, and R. Bhargava (eds.) *Transforming India: Social and Political Dynamics in Democracy*, New Delhi: Oxford University Press, pp. 120-145.

### 3. Religion and Politics

T. Pantham (2004) 'Understanding Indian Secularism: Learning from its Recent Critics', in R. Vora and S. Palshikar (eds.) *Indian Democracy: Meanings and Practices*, New Delhi: Sage, pp. 235-256.

N. Chandhoke (2010) 'Secularism', in P. Mehta and N. Jayal (eds.) *The Oxford Companion to Politics in India*, New Delhi: Oxford University Press, pp. 333-346.

R Bhargava (ed.) (2006) *Secularism and its Critics*, Oxford India Paperbacks.

### 4. Caste and Politics

R. Kothari (1970) 'Introduction', in *Caste in Indian Politics*, Delhi: Orient Longman, pp.3-

25. M. Weiner (2001) 'The Struggle for Equality: Caste in Indian Politics', in Atul Kohli (ed.) *The Success of India's Democracy*, New Delhi: Cambridge University Press, pp. 193-225.

G. Omvedt (2002) 'Ambedkar and After: The Dalit Movement in India', in G. Shah (ed.) *Social Movements and the State*, New Delhi: Sage Publications, pp. 293-309.

M. Galanter (2002) 'The Long Half-Life of Reservations', in Z. Hasan, E. Sridharan and R. Sudarshan (eds.) *India's Living Constitution: Ideas, Practices, Controversies*, New Delhi: Permanent Black, pp. 306-318.

C. Jaffrelot (2005) 'The Politics of the OBCs', in *Seminar*, Issue 549, pp. 41-45.

M. John (2011) 'The Politics of Quotas and the Women's Reservation Bill in India', in M. Tsujimura and J. Steele (eds.) *Gender Equality in Asia*, Japan: Tohoku University Press, pp. 169-195.

### 5. Tribes and Politics

B. Sharma (2010), 'The 1990s: Great Expectations'; 'The 2000s: Disillusionment Unfathomable', in *Unbroken History of Broken Promises: Indian State and Tribal People*, Delhi: Freedom Press and SahyogPustakKuteer, pp. 64-91.

V. Xaxa (2019) 'Isolation, Inclusion and Exclusion: the case of Adivasis in India', in V.S.Rao, *Adivasi Rights and Exclusion in India*, Oxon and New York: Routledge, pp.27-40

A. Kothari, N. Pathak and A. Bose (2011) 'Forests, Rights and Conservation: FRA Act 2006, India', in H. Scheyvens (ed.) *Critical Review of Selected Forest-Related Regulatory Initiatives: Applying a Rights Based Perspective*, Institute for Global Environmental Strategies, pp. 19-50

### 6. Dimensions of the State in India

A. Chakraborty (2019) 'From Passive Beneficiary to 'Rights Claimants': What Difference Does it Make', in A. P. D'Costa and A. Chakraborty eds., *Changing Contexts and Shifting Roles of the Indian State: New Perspectives on Development Dynamics*, Singapore: Springer, pp. 25-38.

P. Chatterjee (2010) 'The State', in N. G. Jayal and P. B. Mehta eds. *The Oxford Companion to Politics in India*, Delhi: Oxford University Press, pp. 3-14.

R. Khera (2020) 'India's Welfare State: A Halting Shift from Benevolence to Rights', *Current History*, April.

M. Khosla and M. Vaishnav (2021), 'The Three Faces of the Indian State', *Open Democracy*, 32(1), pp. 111-25.

- M. Mohanty (1989) 'Duality of the State Process in India: A Hypothesis', *Bhartiya Samajik Chintan*, Vol. XII (1-2)
- A. K. Thiruvengadam 'Flag-bearers of a New Era? The Evolution of New Regulatory Institutions in India (1991-2016)' in S. Rose-Ackerman, P.L. Lindseth and J. Emerson eds., *Comparative Administrative Law*, Cheltenham: Edward Elgar, pp.218-232.
- L. Tillin, R. Deshpande and K.K. Kailash eds. (2015) *Politics of Welfare: Comparisons across Indian States*, Delhi: Oxford University Press, pp. 1-39.
- L. Tillin (2021) 'Does India have Subnational Welfare Regimes? The Role of State Governments in Shaping Social Policy', *Territory, Politics, Governance*, 10 (1): 86-102.
- A. Verma (2007) 'Police Agencies and Coercive Power', in S. Ganguly, L. Diamond and M. Plattner (eds.) *The State of India's Democracy*, Baltimore: John Hopkins University Press, pp. 130-139.
- D. Kapur and M. Khosla (2019), *Regulation in India: Design, Capacity, Performance*, New Delhi and London: Bloomsbury [Chapter One: 'The Reality of Indian Regulation', pp. 3-29].
- Y. Yadav (2020) *Making Sense of Indian Democracy*, Ranikhet: Permanent Black [Chapter 9: 'On Theories of the Indian State', pp. 236-248].

### ***Hindi Readings:***

- अभय कुमार दुबे (सं०) राजनीति की किताब: रजनी कोठारी का कृतित्व, नई दिल्ली: वाणी प्रकाशन
- आशुतोष वाष्णीय (2005), 'सांप्रदायिक हिंसा का चुनावी सिद्धांत', *शोधार्थी*, 1 (4), अक्टूबर-दिसंबर, पृष्ठ 28- 34.
- आशुतोष वाष्णीय, अधूरी जीत: भारत का अप्रत्याशित लोकतंत्र, अनुवादक: जितेन्द्र कुमार, नई दिल्ली: ऑक्सफर्ड यूनिवर्सिटी प्रेस, 2018
- एस०एम० माइकल (2015), आधुनिक भारत में दलित: दृष्टि एवं मूल्य, नई दिल्ली: सेज भाषा
- कमल नयन चौबे (2013). 'दो प्रगतिशील कानूनों कि दास्तान: राज्य, जनांदोलन एवं प्रतिरोध, *प्रतिमान: समय समाज संस्कृति*, जनवरी-जून, वर्ष 1, खंड 1, अंक 1, पृष्ठ 149- 177.
- गेल ओमवेट (2015), दलित और प्रजातांत्रिक क्रांति: उपनिवेशीय भारत में डॉ० अम्बेडकर एवं दलित आंदोलन, नई दिल्ली: सेज भाषा,
- गोपाल गुरु (2002), 'अवमानना के आयाम' (सं) अभय कुमार दुबे, *आधुनिकता के आईने में दलित*, नयी दिल्ली: वाणी प्रकाशन.
- जावीदआलम, लोकतंत्र के तलबगार?, अनुवादक: अभय कुमार दुबे, नई दिल्ली: वाणीप्रकाशन
- धीरुभाई शेठ (2009). 'आरक्षण के पचास साल- एक धर्म-जाती निरपेक्ष नीति के विविध आयाम', 'आरक्षण विरोधियों के तर्कों कि असलियत', 'आरक्षण नीति: एक पुनःसंस्कार कि आवश्यकता', 'अति पिछड़ों और निजी क्षेत्र में आरक्षण का सवाल' (सं) अभय कुमार दुबे, *सत्ता और समाज: धीरु भाई सेठ*, नयी दिल्ली: वाणी प्रकाशन.
- प्रकाश लुईस (2005), 'उत्तर भारत में दलित- पहचान : एक दृष्टि', *शोधार्थी*, अंक 1, संख्या 3, जुलाई- सितम्बर, पृष्ठ 39- 42.
- प्रताप भानु मेहता (2005). 'राजनितिक दलों में सुधार को प्राथमिकता', *शोधार्थी*, जनवरी -मार्च 2005, अंक 1, संख्या 1, पृष्ठ 15-17.
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- बिपन चन्द्र (2011), *साम्प्रदायिकता: एक परिचय* (अनु) आलोक तोमर, नयी दिल्ली: अनामिका पब्लिशर्स एंड डिस्ट्रीब्यूटर्स.

महेंद्र प्रसाद सिंह एवं हिमांशु रॉय (सं.), *भारतीय राजनीतिक प्रणाली: संरचना, नीति एवं विकास*, दिल्ली: हिन्दी माध्यम कार्यान्वयन निदेशालय, दिल्ली विश्वविद्यालय.

माधव गोडबोले (2017) धर्मनिरपेक्षता: दोराहे पर भारत, नई दिल्ली: सेज भाषा

योगेन्द्र यादव एवं सुहास पल्शीकर (2006), 'पार्टी प्रणाली एवं चुनावी राजनीति', अरविन्द मोहन (सं.) *लोकतंत्र का नया लोक: चुनावी राजनीति में राज्यों का उभार, भाग-1*, नयी दिल्ली: वाणी प्रकाशन.

योगेन्द्र यादव (2002). 'कायापलट की कहानी: नया प्रयोग, नयी संभावनाएं, नये अंदेश' (सं) अभय कुमार दुबे, *लोकतंत्र के सात अध्याय*, नयी दिल्ली: वाणी प्रकाशन.

रजनी कोठारी (1998), 'दलित उभार और जाति के सवाल पर जारी बहस' (अनु) ध्रुव नारायण, *साम्प्रदायिकता और भारतीय राजनीति*, दिल्ली: रेनबो पब्लिशर्स लि.

रजनी कोठारी (2003). 'कांग्रेस 'प्रणाली'', अभय कुमार दुबे (सं) *राजनीति की किताब*, नयी दिल्ली: वाणी प्रकाशन.

रजनी कोठारी (2005). 'जातियों का राजनीतिकरण', *भारत में राजनीति: कल और आज* (अनु) अभय कुमार दुबे, नयी दिल्ली: वाणी प्रकाशन.

राजीव भार्गव (2005), 'दक्षिण एशिया में समावेशन और बहिर्वेशन: धर्म की भूमिका', *शोधार्थी*, अंक 1, संख्या 4, अक्टूबर-दिसंबर, पृष्ठ 1- 14.

शम्सुल इस्लाम, भारत में अलगाववाद और धर्म, नई दिल्ली: वाणी प्रकाशन

सुखदेव थोरात (2017), भारत में दलित: एक समान नियति की तलाश, नई दिल्ली: सेज भाषा

सुषमा यादव (2013). 'चुनाव आयोग और चुनाव प्रक्रिया', महेंद्र प्रसाद सिंह एवं हिमांशु रॉय (सं.), *भारतीय राजनीतिक प्रणाली: संरचना, नीति एवं विकास*, दिल्ली: हिन्दी माध्यम कार्यान्वयन निदेशालय, दिल्ली विश्वविद्यालय.

सुहास पलशिकर एवं योगेन्द्र यादव (2005) 'वर्चस्व से समाभिरूपकता तक: भारतीय राज्यों में दलीय व्यवस्था व चुनावी राजनीति', *शोधार्थी*, अंक 1, संख्या 2

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

## Discipline Specific Elective (DSE) Courses for Sem – V

### DISCIPLINE SPECIFIC ELECTIVE COURSE – 3a: International Political Economy

#### CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

| Course title & Code                    | Credits | Credit distribution of the course |          |                     | Eligibility criteria | Pre-requisite of the course (if any) |
|----------------------------------------|---------|-----------------------------------|----------|---------------------|----------------------|--------------------------------------|
|                                        |         | Lecture                           | Tutorial | Practical/ Practice |                      |                                      |
| International Political Economy DSE-3a | 4       | 3                                 | 1        | -                   | NA                   | NA                                   |

#### Learning Objectives

This course introduces to the students the significant linkages that exist between politics and economics in the domain of International Relations by apprising them about the meaning, nature and conceptual foundations of the field of International Political Economy. In doing this the course examines the structural functional linkages that exist between the macro-economic global structure and the systemic contours of global politics. Students will learn about the traditional as well as critical theoretical frameworks employed to examine the nature and functioning of international political economy. These theories include economic nationalism, liberalism and neo-Marxism on the one hand and historical sociology, feminism and postcolonialism on the other. Based on these conceptual and theoretical foundations, the course then attempts at delineating the major issues pertaining to the nature and functioning of the global political economy specially focusing on international trade, development and finance. The course also looks at the key constitutive elements of global economic governance including multilateral and regional institutions, regimes and multinational corporations. Further, the course introduces the students to key concerns pertaining to global economic crises, and the indicators of information communications technology (ICT), cyber economy and the global civil society.

#### Learning outcomes

By the completion of the course the students would be able to:

- Develop a basic understanding of the structural functional linkages that connect the realms of politics and economics.
- Learn to use the conceptual tools and theoretical frameworks for understanding the nature and basic functioning of the international political economy.
- Understand the structural drivers that determine the contours of international trade and finance.
- Develop an understanding about the Global South's contribution to this field both in the domain of ideas and working of the global political economy.
- Understand how our economic life is getting transformed on account of the information and communication technology, the cyber economy and interventions of the global civil society.

#### SYLLABUS OF DSE-3a

##### UNIT – I (2 Hours)

**Introduction: Understanding the intersectionality between politics and economy**

## **UNIT – II (14 Hours)**

### **Theoretical Perspectives**

- a. Economic Nationalism, Liberalism and Structuralism
- b. Historical Sociology, Feminism and Postcolonialism

## **UNIT – III (12 Hours)**

### **International Trade and Development**

- a. International trade
- b. Multinational corporations
- c. Perspectives from the Global South and the Indian Story

## **UNIT – IV (8 Hours)**

### **International Finance**

- a. International finance and monetary structure
- b. International and regional financial institutions

## **UNIT – V (9 Hours)**

### **New Directions and New Challenges**

- a. ICT and Cyber economy
- b. Economic Crises
- c. Global Civil Society

## **Essential/recommended readings**

### **Unit 1. Introduction: Understanding the intersectionality between politics and economy**

#### ***Essential Readings***

Gilpin, Robert (2001), "The Nature of Political Economy", in *Global Political Economy: Understanding the International Economic Order*, Princeton, N.J.: Princeton University Press, pp. 25-45.

Balaam, David N. and Bradford Dillman (2014), "What Is International Political Economy?", in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 2-24.

#### ***Additional Readings***

Gilpin, Robert (2001), "Introduction: The Fragile Global Economy" and "The Second Great Age of Capitalism", in *The Challenge of Global Capitalism: The World Economy in the 21st Century*, Princeton, N.J.: Princeton University Press, pp. 3-51.

Frieden, Jeffrey and Lisa Martin (2002), "International Political Economy: Global and Domestic Interactions," in Ira Katznelson and Helen Milner, eds., *Political Science: The State of the Discipline*, New York & London: W. W. Norton & Co., pp. 118-146.

Hirst, Paul, Grahame Thompson and Simon Bromley (2009), "Globalization and the History of the International Economy", in *Globalization in Question*, third edition, Cambridge: Polity Press, pp.54-107.

Strange, Susan (1970), "International Economics and International Relations: A Case of Mutual Neglect", *International Affairs*, 46 (2): 304- 315.

### **Unit 2.a. Economic Nationalism, Liberalism and Structuralism**

#### ***Essential Readings***

Balaam, David N. and Bradford Dillman (2014), "Laissez-Faire: The Economic Liberal Perspective", "Wealth and Power: The Mercantilist Perspective", and "Economic Determinism

and Exploitation: The Structuralist Perspective”, in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 25-52; 53-77; 78-100.

Martinussen, John (1997), “Neo-Marxist Theories of Underdevelopment and Dependency”, in *Society, State and Market: A guide to competing theories of development*, London: Zed Books Ltd., pp. 85-100.

Gilpin, Robert (1987), “Three Ideologies of Political Economy”, in *The Political Economy of International Relations*, Princeton: Princeton University Press, pp. 25-64.

Strange, Susan (2003), “States, Firms, and Diplomacy”, in Jeffrey A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge, pp. 60-68.

### **Additional Readings**

O'Brien, Robert and Marc Williams (2016), “Theories of Global Political Economy”, in *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 6-21.

Frank, Andre Gunder (1966) “The Development of Underdevelopment,” *Monthly Review*, 18 (4): 17-31.

Wallerstein, Immanuel (1974), “The Rise and Future Demise of the World-Capitalist System: Concepts for Comparative Analysis”, *Comparative Studies in Society and History*, 16 (4): 387-415.

Gilpin, Robert (2001), “The Neoclassical Conception of Economy”, “The Study of International Political Economy”, and “New Economic Theories”, in *Global Political Economy: Understanding the International Economic Order*, Princeton, N.J.: Princeton University Press, pp. 46-128.

Shaikh, Anwar (2005), “The Economic Mythology of Neoliberalism”, in Alfredo Saad-Filho and Deborah Johnston (eds.) *Neoliberalism: A Critical Reader*, London: Pluto Press, pp. 41-49.

Lenin, V.I. (1997), “The Export of Capital”, and “Imperialism as a Special Stage of Capitalism”, reproduced in George T. Crane and Abba Amawi (eds.) *The Theoretical Evolution of International Political Economy: A Reader*, New York: Oxford University Press, pp. 98-101.

## **Unit 2.b. Historical Sociology, Feminism and Postcolonialism**

### **Essential Readings**

Hobson, John M. (1997), “A sociology of international relations and an international relations of sociology”, in *The Wealth of States: A Comparative Sociology of International Economic and Political Change*, Cambridge: Cambridge University Press, pp. 1-22.

Griffin, Penny (2017), “Gender and the Global Political Economy”, *Oxford Research Encyclopedia of International Studies*, URL: <https://doi.org/10.1093/acrefore/9780190846626.013.187>

Bhambra, Gurinder K. (2020) “Colonial global economy: towards a theoretical reorientation of political economy”, *Review of International Political Economy*, 28 (2): 3017-322.

### **Additional Readings**

Escobar, Arturo (1984), “Discourse and Power in Development: Michel Foucault and the Relevance of his Work to the Third World”, *Alternatives: Global, Local, Political*, 10 (3): 377-400.

Gill, Stephen and David Law (1993), “Global hegemony and the structural power of capital”, in Stephen Gill (ed.) *Gramsci, Historical Materialism and International Relations*, Cambridge: Cambridge University Press, pp. 93-124.

Steans, Jill (1999), "The Private is Global: Feminist Politics and Global Political Economy," *New Political Economy*, Vol. 4, No. 1, pp.113-128.

Griffin, Penny (2007), "Refashioning IPE: and How Gender Analysis Teaches International (Global) Political Economy", *Review of International Political Economy*, Vol. 14, No. 4, pp. 719-736.

Rai, Shirin M. (2002), "Gender and Development: Theoretical Perspectives in Context", *Gender and the political economy of development: from nationalism to globalization*, Oxford: Polity, pp. 44-83.

### **Unit 3.a. International Trade**

#### **Essential Readings**

O'Brien, Robert and Marc Williams (2016), "International Trade", in *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 102-124.

Krasner, Stephen D. (2003), "State Power and the Structure of International Trade", in Jeffrey A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge, pp. 19-36.

#### **Additional Readings**

Archer, Candace and Stefan Fritsch (2010) "Global fair trade: Humanizing globalization and reintroducing the normative to international political economy", *Review of International Political Economy*, 17: 103-128.

Gilpin, Robert (1987), "The Politics of International Trade", in *The Political Economy of International Relations*, Princeton: Princeton University Press, pp. 171-230.

Ruggie, John Gerard (1982) "International Regimes, Transactions, and Change: Embedded Liberalism in the Postwar Economic Order", *International Organization*, 36 (2): 379-415.

Baracuhy, Braz (2012), "The Geopolitics of Multilateralism: The WTO Doha Round Deadlock, the BRICs, and the Challenges of Institutionalised Power Transitions," *CRP Working Paper Series*, No. 4, January. URL: <https://documents.net/document/the-geopolitics-of-multilateralism-the-wto-doha-round-deadlock.html>

### **Unit 3.b. Multinational corporations**

#### **Essential Readings**

Hirst, Paul, Grahame Thompson and Simon Bromley (2009), "Multinational Companies and the Internationalization of Business Activity", in *Globalization in Question*, third edition, Cambridge: Polity Press, pp. 109-149.

Balaam, David N. and Bradford Dillman (2014), "Transnational Corporations: The Governance of Foreign Investment", in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 432-457

#### **Additional Readings**

Gilpin, Robert (1987), "Multinational Corporations and International Production", *The Political Economy of International Relations*, Princeton: Princeton University Press, pp. 231-26.

Fieldhouse, David (2003) "A New Imperial System'? The Role of the Multinational Corporations Reconsidered", in Jeffrey A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge.

### **Unit 3.c. Perspectives from Global South and the Indian Story**

#### **Essential Readings**

Buzan, Barry and George Lawson (2016), "The Impact of the 'Global Transformation' on Uneven and Combined Development", in Alexander Anievas and Kamran Matin (eds.) *Historical Sociology and World History Uneven and Combined Development over the Longue Durée*, London: Rowman & Littlefield International, pp. 171-184.

David L. Blaney and Naeem Inayatullah (2016), "The Stakes of Uneven and Combined Development" in Alexander Anievas and Kamran Matin (eds.) *Historical Sociology and World History Uneven and Combined Development over the Longue Durée*, London: Rowman & Littlefield International, pp. 239-250.

Mukherjee, Aditya (2010) "Empire: How colonial India made modern Britain", *Economic and Political Weekly*, 45(50), 73– 82.

Dadabhai Naoroji (1901), "Deficit of Imports Compared with the exports of India"; "The Drain to England"; "Increase of the Drain"; "Small Amount of Imports from England"; "India's Tribute"; and "The Elements of the Drain", in *Poverty and Unbritish Rule in India*, London: Swan Sonnenschein & Co., Ltd, pp.28-34.

Subrahmanyam, Sanjay (1988) "Commerce and State Power in Eighteenth-Century India: Some Reflections", *South Asia Research* 8 (2): 97-110.

### **Additional Readings**

Dutt, Romesh (1902), "External Trade", and "Finance And The Economic Drain, 1793-1837", in *The Economic History of India: Under Early British Rule, Vol. 1: From The Rise Of The British Power In 1757 To The Accession Of Queen Victoria In 1837*, Great Britain: Kegan Paul, Trench, Trübner, pp. 291-302; 398-420.

Chaudhuri, K.N. (1983), "Foreign Trade and Balance of Payments (1757-1947)", in Dharma Kumar (ed.) *The Cambridge Economic History Of India, Volume 2: c. 1757-c. 1970*, Cambridge: Cambridge University Press, 804-877.

Shaikh, Anwar (2006), "Globalization and the myth of free trade", in Anwar Shaikh (ed.) *Globalization and the Myths of Free Trade*, London and New York: Routledge, pp. 50-68.

Acemoglu, Daron and James A. Robinson (2013), "Reversing Development" and "The Virtuous Circle", in *Why Nations Fail: The Origins of Power, Prosperity, and Poverty*. London: Profile Books, pp. 245-273, 302-334.

Chibber, Vivek (2003), "Late Development and State-Building", *Locked in Place: State-Building and Late Industrialization in India*, Princeton: Princeton University Press, pp. 13-48.

Daron Acemoglu and James A. Robinson (2017), "The economic impact of colonialism", in Stelios Michalopoulos and Elias Papaioannou (eds.) *The Long Economic and Political Shadow of History: Volume I. A Global View*, London: CEPR Press, pp. 81-88.

## **Unit 4.a. International finance and monetary structure**

### **Essential Readings**

Balaam, David N. and Bradford Dillman (2014), "The International Monetary and Finance Structure", in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 151-177

Eric Helleiner (2017), "The Evolution of the International Monetary and Financial System", in John Ravenhill (ed.) *Global Political Economy*, fifth edition, Oxford: Oxford University Press, 119-224.

### **Additional Readings**

Setser, Brad (2008), "A Neo-Westphalian International Financial System?", *Journal of International Affairs*, Vol. 62, No. 1, pp. 17-34.

Wade, Robert (2006), "Choking the South", *New Left Review*, Vol. 38, March/April, pp. 115-127.

## **Unit 4.b. International and regional financial institutions**

### **Essential Readings**

Williams, Marc (2012), "Global Economic Institutions" in Richard Devetak, Anthony Burke and Jim George (eds.) *An Introduction to International Relations*, second edition, Cambridge: Cambridge University Press, pp. 336-347.

Rana, Pradumna B. and Ramon Pacheco Pardo (2018), "Rise of Complementarity between Global and Regional Financial Institutions: Perspectives from Asia", *Global Policy*, 9 (2): 231-243.

Wihtol, Robert (1988), "The Asian Development Bank", in *The Asian Development Bank and Rural Development: Policy and Practice*, London: Macmillan Press, pp. 16-30.

### **Additional Readings**

Vetterlein, Antje (2012), "Seeing Like the World Bank on Poverty," *New Political Economy*, Vol. 17, No. 1, pp. 35-58.

Picciotto, Robert (2003), "A New World Bank for a New Century", in C. Roe Goddard, Patrick Cronin and Kishore C. Dash (eds.) *International Political Economy: State-Market Relations in a Changing Global Order*, Boulder, Colo. : Lynne Rienner, pp. 341-352.

Cooper, Andrew F. (2017), "The BRICS' New Development Bank: Shifting from Material Leverage to Innovative Capacity", *Global Policy*, 8 (3): 275-284.

Lisa L. Martin (2006), "Distribution, Information, and Delegation to International Organizations: The Case of IMF Conditionality," in Darren G. Hawkins et al. (eds.) *Delegation and Agency in International Organizations*, Cambridge: Cambridge University Press, pp. 140-164.

Oatley, Thomas (2019), "Developing Countries and International Finance II: The Global Capital Flow Cycle", in *International Political Economy*, Sixth Edition, New York and London: Routledge, pp. 428-453.

Sinha, Aseema (2021) "Understanding the 'crisis of the institution' in the liberal trade order at the WTO", *International Affairs*, 97 (5): 1521–1540.

Nel, Philip (2010), "Redistribution and Recognition: What Emerging Regional Powers Want", *Review of International Studies*, Vol. 36, No. 4, pp. 951-974.

## **Unit 5.a. ICT and Cyber economy**

### **Essential Readings**

Brass, Irina and David J. Hornsby (2019), "Digital Technological Innovation and the International Political Economy", in T. M. Shaw et al. (eds.), *The Palgrave Handbook of Contemporary International Political Economy*, London: Palgrave Macmillan.

O'Brien, Robert and Marc Williams (2016) *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 266-268.

### **Additional Readings**

Castells, Manuel (2010), "The New Economy: Informationalism, Globalization, Networking", in *The Rise of the Network Society*, 2nd edition, Malden, M.A.: Wiley Blackwell, pp. 77-162.

Dicken, Peter (2015), "Technological Change: 'Gales of Creative Destruction'", in *Global Shift: Mapping the Changing Contours of the World Economy*, 7<sup>th</sup> Edition, London: The Guilford Press, pp. 74-113.

Fidler, David (2021), "Cybersecurity, Global Commerce, and International Organizations", in Paul Cornish (ed.) *The Oxford Handbook of Cyber Security*, Oxford: Oxford University Press, pp. 497-513.

Wittel, Andreas (2013), "Counter-commodification: The economy of contribution in the digital commons", *Culture and Organization*, 19:4, 314-331.

## **Unit 5.b. Economic Crises**

### **Essential Readings**

Hale, Thomas, David Held, Kevin Young (2013), "Economy", in *Gridlock: Why Global Cooperation is Failing when We Need It Most*, London: Polity Press, 113-188.

Luis W. Pauly(2017), "The Political Economy of Global Financial Crises", in John Ravenhill (ed.) *Global Political Economy*, fifth edition, Oxford: Oxford University Press, pp. 225-252.

Stiglitz, Joseph E. (2017), "The Burden of Debt", in *Making Globalization Work: The Next Steps to Global Justice*, London: Allen Lane, pp. 211-244.

Wade, Robert and Frank Veneroso (1998), "The Asian Crisis: The High Debt Model Versus the Wall Street-Treasury-IMF Complex," *New Left Review*, 1/228, pp. 3-22.

Helleiner, Eric (2011) "Understanding the 2007-2008 Global Financial Crisis: Lessons for Scholars of International Political Economy?" *Annual Review of Political Science*, Vol. 14, pp. 67-87.

### **Additional Readings**

O'Brien, Robert and Marc Williams (2016) *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 153-178.

Ferguson, Niall (2008), "Afterword: The Decent of Money", in *The Ascent of Money: A Financial History of the World*, New York: The Penguin Press, pp. 341-358.

Lipson, Charles (1981), "The International Organization of Third World Debt", *International Organization*, 35 (4): 603-631.

## **Unit 5.c. Global Civil Society**

### **Essential Readings**

Scholte, Jan Aart (2000), "Global Civil Society", in Ngaire Woods (ed.) *The Political Economy of Globalization*, New York: St. Martin's Press, pp. 173-201.

Cerny, Philip G. (2003), "Globalization and the Changing Logic of Collective Action", in Jeffry A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge, pp. 446-460.

### **Additional Readings**

Nathan, Dev, D. Narasimha Reddy and Govind Kelkar (2008), "Addressing Crises and Change", in *International Trade and Global Civil Society*, London and New York: Routledge, pp. 247-264.

Sen, Amartya (2009), "Human Rights and Global Imperatives", and "Justice and the World", in *The Idea of Justice*, Cambridge: The Belknap Press of Harvard University Press, pp. 355-416.

### **Reference Literature:**

Gilpin, Robert (2001), *Global Political Economy: Understanding the International Economic Order*, Princeton, N.J.: Princeton University Press.

Grieco, Joseph M. and G. John Ikenberry (2003), *State, Power and World Markets: The International Political Economy*, New York: W.W. Norton & Co.

Hulsemeyer, Axel (2010), *International Political Economy: A Reader*, Oxford: Oxford University Press.

Oatley, Thomas (2019) *International Political Economy*, Sixth Edition, New York and London: Routledge.

Ravenhill, John (ed.) (2017) *Global Political Economy*, fifth edition, Oxford: Oxford University Press.

Strange, Susan (1994) *State and the Markets*, Second Edition, London and New York: Continuum.

Strange, Susan (1996) *The Retreat of the State: The Diffusion of Power in the World Economy*, Cambridge: Cambridge University Press.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

### DISCIPLINE SPECIFIC ELECTIVE COURSE – 3b: Understanding Ambedkar

#### CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

| Course title & Code           | Credits | Credit distribution of the course |          |                     | Eligibility criteria | Pre-requisite of the course (if any) |
|-------------------------------|---------|-----------------------------------|----------|---------------------|----------------------|--------------------------------------|
|                               |         | Lecture                           | Tutorial | Practical/ Practice |                      |                                      |
| Understanding Ambedkar DSE-3b | 4       | 3                                 | 1        | -                   | NA                   | NA                                   |

#### Learning Objectives

This course is broadly intended to introduce Ambedkar's ideas and their relevance in contemporary India, by looking beyond caste. Ambedkar's philosophical contributions towards Indian economy and class question, sociological interpretations on religion, gender, caste and cultural issues; ideas on politics such as concepts of nation, state, democracy, law and constitutionalism are to be pedagogically interrogated and interpreted. This will help students to critically engage themselves with the existing social concerns, state and economic structures and other institutional mechanisms. This also will facilitate them to strengthen their creative thinking with a collective approach to understand ongoing social, political, cultural and economic issues of the society.

#### Learning outcomes

The course is designed to provide students the original writings and ideas of Ambedkar on diverse issues beyond caste and equip them to critically engage with the ideas, interpretations. By engaging with the original sources as well as secondary writings on Ambedkar's ideas that cover, caste, class, gender, religion, state, democracy and constitution the students will be able to understand a thinker in the context and contemporaneity. At the end of the course, students shall be equipped with the method of understanding the ideas, philosophy and relevance of a particular thinker. Students shall also be able to reflect on the method of the thinker's engagement with the then context, issues and concepts. Finally, the students shall be equipped in understanding the conceptual and philosophical diversity, situatedness and significance of Ambedkar beyond his contribution in the sphere of social justice and drafting the Indian constitution. The course thus

provides an opportunity to the students to understand Ambedkar for his several important contributions in the field of religion, state, democracy, gender, economy and history.

## **SYLLABUS OF DSE-3b**

### **UNIT – I (3 Hours)**

#### **Introducing Ambedkar**

Approach to Study Polity, History, Economy, Religion and Society

### **UNIT – II (10 Hours)**

#### **Caste and Religion**

Caste, Untouchability and Critique of Hindu Social Order

Islam and Partition of India

Religion and Conversion

### **UNIT – III (8 Hours)**

#### **Women's Question**

Ambedkar on Women

Hindu Code Bill

Uniform Civil Code

### **UNIT – IV (8 Hours)**

#### **Political Vision**

Nation and Nationalism

Democracy and Citizenship

### **UNIT – V (8 Hours)**

#### **Constitutionalism**

Rights and Representations

Constitution as an Instrument of Social Transformation

### **UNIT – VI (8 Hours)**

#### **Economy and Class Question**

Planning and Development

Land and Labour References

## **Essential/recommended readings**

### **1. Introducing Ambedkar**

G. Omvedt (2008) 'Phule-Remembering the Kingdom of Bali', Seeking Begumpura, Navyana, pp. 159-184.

M. Gore (1993) The Social Context of an Ideology: Ambedkar's Political and Social Thought, Delhi: Sage Publication, pp. 73-122; 196-225.

B. Ambedkar (1989) 'Annihilation of Caste with a Reply to Mahatma Gandhi', in Dr. Babasaheb Ambedkar Writings and Speeches: Vol. 1, Education Dept., Government of Maharashtra, Mumbai, pp. 23-96.

### **2. Caste and Religion**

The Untouchables Who were they and why they become Untouchables? Available at

[http://www.ambedkar.org/ambcd/39A.Untouchables%20who%20were%20they\\_why%20they%20became%20PART%20I.htm](http://www.ambedkar.org/ambcd/39A.Untouchables%20who%20were%20they_why%20they%20became%20PART%20I.htm)

B. Ambedkar (1987) 'The Hindu Social Order: Its Essential Principles', in Dr. Babasaheb Ambedkar Writings and Speeches: Vol. 3, Education Deptt., Government of Maharashtra, 1989, pp. 95-129.

B. Ambedkar (2003) 'What way Emancipation?', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt., Government of Maharashtra, Mumbai, pp-175-201.

B. Ambedkar (2015 paperback). Thoughts on Pakistan or Partition of India. Gautam Publication, Delhi.

### **3. Women's Question**

S. Rege (2013) 'Against the Madness of Manu', in B. R. Ambedkar's Writings on Brahmanical Patriarchy, Navyana Publication, pp. 13-59 ; 191-232.

B. Ambedkar (2003) 'The Rise and Fall of Hindu Woman: Who was Responsible for It?', in Dr. Babasaheb Ambedkar Writings and Speeches Vol. 17- II, Education Deptt., Government of Maharashtra, Mumbai, pp. 109-129.

### **4. Political Vision**

B. Ambedkar (1991) 'What Gandhi and Congress have done to the Untouchables', in Dr. Babasaheb Ambedkar Writings and Speeches, Education Deptt, Government of Maharashtra, Vol.9, pp. 40-102; 181-198; 274-297.

B. Ambedkar (2003) 'Conditions Precedent for the successful working of Democracy', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt, Government of Maharashtra, Mumbai, pp. 472-486.

### **5. Constitutionalism**

Ambedkar, Evidence before South Borough committee on Franchise, Available at <http://www.ambedkar.org/ambcd/07.%20Evidence%20before%20the%20Southborough%20Committee.htm>.

Constituent Assembly Debates, Ambedkar's speech on Draft Constitution on 4th November 1948, CAD Vol. VII, Lok Sabha Secretariat, Government of India, 3rd Print, pp. 31-41.

B. Ambedkar (2013), States and Minorities, Delhi: Critical Quest.

Ujjwal Singh and Anupama Roy (2017) B. R. Ambedkar and the Ideas of Constitutionalism and Constitutional Democracy, IAS Simla,

### **6. Economy and Class Question**

S. Thorat (2007) 'Economic System, Development and Economic Planning', in S. Thorat and Aryama (eds), Ambedkar in Retrospect: Essays on Economics, Politics and Society, Delhi: Rawat Publishers, pp. 25-48.

B. Ambedkar (1991) 'Labor and Parliamentary Democracy and Welfare', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 10, Education Deptt., Government of Maharashtra, Mumbai, pp. 106-112; 139-143; 243-252

### **Additional Resources:**

#### **Classics**

Ambedkar, B. R. (1987) 'The Women and the Counter-Revolution', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 3, Education Deptt., Government of Maharashtra, Mumbai, pp. 427-437.

Ambedkar, B. R. (2003), 'I have no Homeland', in Dr. Babasaheb Ambedkar Writings and Speeches Vol- 17, Education Deptt., Government of Maharashtra, Mumbai, pp-51-58.

Ambedkar, B. R. (2003), 'Role of Dr. B. R. Ambedkar in Bringing The Untouchables on the Political Horizon of India and Laying A Foundation of Indian Democracy', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-I, Education Deptt., Government of Maharashtra,

Mumbai, pp-63-178.

Ambedkar, B. R. (2003) 'Buddhism paved way for Democracy and Socialistic Pattern of Society', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt., Government of Maharashtra, Mumbai, pp. 406-409.

Ambedkar, B. R. (2003) 'Failure of Parliamentary Democracy will Result in Rebellion, Anarchy and Communism', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt., Government of Maharashtra, Mumbai, pp. 423-437.

## Readings in Hindi

अम्बेडकर, बी.आर., डॉ० (2013). एक राष्ट्र का अपने घर के लिए आह्वान. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 15, pp. 11-21). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). राज्य और अल्पसंख्यक. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 2, pp. 167-240). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). कार्यपालिका. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 17, pp. 17-18). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). भारत में छोटी ज़ोतों की समस्या और उसका निवारण. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 2, pp. 243-276). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). न्यायपालिका की स्वतंत्रता. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 3, pp. 205-209). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). भारतीय-श्रमिक युद्ध जीतने के लिए क्यों दृढ़संकल्प हैं. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 18, pp. 27-34). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). छोटे किसान राहत विधेयक. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 3, pp. 146-155). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). हिन्दुत्व का दर्शन. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 6, pp. 15-120). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). भारत में जातिप्रथा. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 1, pp. 17-36). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). जातिप्रथा-उन्मूलन और महात्मा गांधी को दिया गया उत्तर. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 1, pp. 37-51). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). हिन्दू समाज, व्यवस्था. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 6, pp. 122-163). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). नारी और प्रतिक्रान्ति. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 7, pp. 330-342). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). मजदूर और संसदीय लोकतंत्र. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 18, pp. 95-101). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). कर्मचारी कल्याण और सामाजिक सुरक्षा. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांगमय (Vol. 18, pp. 309-312). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

डॉ० अम्बेडकर. (2015). जातिभेद का उच्छेद. दिल्ली: गौतम बुक सेन्टर.

- तिलक, रजनी. (2012). डॉ० अम्बेडकर और महिला आन्दोलन. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 5-20). दिल्ली: बुक्स इंडिया.
- दिसोदिया, रजनी. (2012). नारी क्रांति के अग्रदूत: डॉ० अम्बेडकर. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 25-35). दिल्ली: बुक्स इंडिया.
- परमार, डॉ० तारा. (2012). डॉ० बाबा साहेब अम्बेडकर का भारतीय नारी उत्थान में योगदान. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 36-40). दिल्ली: बुक्स इंडिया.
- मेघवाल, कुसुम. (2012). हिंदु कोड बिल और डॉ० अम्बेडकर. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 41-46). दिल्ली: बुक्स इंडिया.
- तिलक, रजनी. (2012). महिला आंदोलन की रीढ़-सावित्रीबाई फूले. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 21-24). दिल्ली: बुक्स इंडिया.
- मेघवाल, कुसुम. (1994). डॉ० अम्बेडकर और महिला जागरण (pp. 113-122); नारी स्वतंत्रता व समानता का शुभारंभ (pp. 123-128). In भारतीय नारी के उद्धारक: डॉ० बी. आर. अम्बेडकर. उदयपुर: राजस्थान दलित साहित्य अकादमी.
- सोनटक्के, यशवंत. (2017). धर्मांतरण (pp. 320-333) ; राष्ट्र और राष्ट्रियता (pp. 169-174) ; लोकतांत्रिक समाज (pp. 67-88) In बाबासाहेब डॉ० अम्बेडकर के विचार. नई दिल्ली: सम्यक प्रकाशन.
- जाटव, डी. आर., डॉ० (1996). 'श्रमिक वर्ग: सुरक्षा एवं कल्याण' (pp. 67-77) 'आर्थिक विचारधारा की शृंखला में' (pp. 100-109) In डॉ० अम्बेडकर के आर्थिक विचार (प्रयोजन एवं प्रासंगिकता) जयपुर: समता साहित्य.

#### **Additional Readings:**

- G. Omvedt, Liberty Equality and Community: Dr. Ambedkar's Vision of New Social Order, Available at <http://www.ambedkar.org/research/LibertyEquality.htm>
- A. Gajendran (2007) 'Representation', in S. Thorat and Aryama (eds.), Ambedkar in Retrospect: Essays on Economics, Politics and Society, Delhi: Rawat Publishers, 184-194.
- R. Ram (2010) 'Dr. Ambedkar, Neo Liberal Market-Economy and Social Democracy in India', in Human Rights Global Focus, Vol. V (384), pp. 12-38.
- Teltumbde and S. Sen (eds), 'Caste Question in India', in Scripting the Change, Selected Writings of Anuradha Ghandi, pp. 62- 91

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**Common Pool of GE courses for Sem-V [common for all semesters] is at the end of the document**